

From

To

The Member Secretary,
Madras Metropolitan
Development Authority,
Thalamuthu-Matarajan Bldg.,
8, Gandhi Irwin Road, Egmore,
Madras - 600 008.

The Executive Officer,
Peerkanaranai Town Panchayat,
Changai M.G.R. District,
Madras - 600 063.



Lr.No. P.Dis. A1/343/93 Dated: 3.3.93

Sir,

Sub: MMDA - Planning Permission - Construction of
Ground floor residential building in Plot No.N11
at S.No.83/4 of Peerkanaranai village -
approval - regarding.
Ref: 1.Your PPA No.No.324/92 dated 5.1.93
2.This Office Lr.even No. dt.10.2.1993

...

Ground floor

The Planning Permission proposal received in the reference cited for the ~~residential~~ construction of residential / ~~commercial~~ building in Plot No./~~Plot No.~~ N11 at S.No. 83/4 of Peerkanaranai village was examined and the applicant was requested to submit the revised plans.

2.The revised plans submitted by the applicant directly to this office was examined and found that the Planning Permission for the same is issuable subject to condition that:

- i) 'in the open space within the site to the extent feasible trees be planted and the existing tree be preserved:
- ii) 'it was requested to ensure that the plans for the new buildings will incorporate the approved designs for mosquito-proof over head tanks and wells':
- iii) 'improvement charge and ~~other charges~~ and other charges as applicable.

3.The applicant has remitted the

i) Development charge	..	Rs. 300/-
ii) scrutiny charge	..	Rs.100/-
iii) Regularisation charge	..	Rs.2,025/-
iv) Open space Reservation charge	..	--
v) Parking relaxation charge	..	--

vide Challan No. 47501 dated: 26.2.93

4.The approved plans are numbered as Planning Permit No. A/23430/233/93 and 3 copies of the same along with two copies of the Planning permit are enclosed herewith for taking further action in this regard.

Yours faithfully,

- Encl: 1. 3 copies of approved plans.
- 2. 2 copies of the Plg.Permit.

Copy to:

Thiru P. Ramachandran,
No.13, Ramanujam Street,
Srinivasa Nagar,
New Perungelathur,
Madras-63.

[Signature]
for MEMBER SECRETARY.
3.3.93